## **SANYA MICHAEL SEYI**

Block 149 flat 1, Amuwo-odofin estate Mile 2, Lagos. (+234)81 0652 8112, (+234) 81 5583 4071 | mykemagnet@gmail.com Date of Birth: 03-02-1995 **ORIGIN: OGUN STATE** 

2010

**EDUCATION** 

| GLORYLAND INTERNATIONAL COLLEGE  | 2010                     |
|--|--------------------------|
| Certification Obtained: O level (WASSCE)   |                          |
| Relevant Courses: mathematics, English, Fin Accounting, Econom   | nics, Commerce           |
| HYDETECH INSTITUTE OF COMPUTER STUDIES   | 2011                     |
| Knowledge Gained: , Information Technology   |                          |
| Relevant Courses: Microsoft Office, Microsoft Excel, Microsoft Po  | werPoint                 |
| OBAFEMI AWOLOWO UNIVERSITY ILE-IFE   | March 2013 - April 2017  |
| Programme: Bachelor of Science, Public Administration  |                          |
| Academic Standing: Second Class Lower  |                          |
| Relevant Courses: Public Financial Management, Statistical meth<br>Administration, Applied Economics, Social & Political Philosophy<br>Behavior. |                          |
| NYSC CERTIFICATE   | February 2018 - Dec 2018 |
| Delta State Asaba : SS Peter & Mary Juniorate, Bishop court, Asab<br>Subject Teacher (Government and Commerce) SS1 and SS2                       | a                        |
| <ul><li></li></ul>   | ol.                      |
| PROJECTS/ACHIEVEMENTS/AWARDS   |                          |
| 1st Position national Shell Coral Music Competition,   | 2010                     |
| WORK EXPERIENCE  |                          |
| Primary School Teacher: City Pride Schools,  | 2012                     |
| Lecturing the students of the institution.  Managing and giving back report to their guardians and school  | ol.                      |
|  |                          |

| Int                   | ernal Security Operative: Golden Tulip Hotel,  | 2017                  |  |
|-----------------------|--|-----------------------|--|
| <u> </u>              | Observation and prevention of treats and crime in the organization of the organization of treats and crime in the organization of treats and crime in the organization of the organization | ation.                |  |
| Sa                    | les Representative: Chima Building Company,  | 2018                  |  |
| ]                     | Managing day to day activities of the business<br>Keeping proper records of stocks and sales.  |                       |  |
| W                     | ASSCE Script Marker: WASSCE,   | 2018                  |  |
| ]                     | Assessment of pupil's performance in the examination. Recording of grades and Reporting of malpractice.  |                       |  |
| Ma                    | rketer: Right Price Nig. Ltd.  | 2018                  |  |
| <u> </u>              | Lecturing clients on value of goods<br>Getting them to buy, Sales of goods   |                       |  |
| OP                    | ay: Businnes Developer,  | 2019                  |  |
| ]                     | Ensure that the company is able to achieve revenue target Identify business growth opportunities and develop strategies to increase company sales.   |                       |  |
| Blu                   | ne Dimension Ltd: Sales Account Officer,   | 2020 till April 2021  |  |
| ]                     |  |                       |  |
| LEADERSHIP EXPERIENCE |  |                       |  |
| Fir                   | nancial Secretary: Legal Aid CDS Group NYSC Asaba,   | April 2018 - Dec 2018 |  |
| ]                     | Recording and preparing financial statement of the Group Issuance of monthly Fee Receipts  |                       |  |
| SKILLS AND INTEREST   |  |                       |  |

Computer skills: Proficient in the use of Microsoft Office Packages proven through work experience in spreadsheet tabulations and presentations. Posses ability to work efficiently and effectively with minimal supervision also highly proactive | Extracurricular activities include reading, lawn tennis, dancing and travelling.

## **REFEREES**